**Leader Registration Form**

The Ministry of Education, Heritage and Art supports Scouting and Guiding activities in Primary Schools and through the Duke of Edinburgh scheme the Rangers in secondary schools. To run guiding groups schools, leaders and students must be registered. Registration enables us to contract members and the fees contribute to the running of the Association, member activities and capacity building of teacher leaders. Funding to assist with registration is available through the Free Education Grant

**Leader Details**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Leader’s Name** |  | | | |
| **School** |  | | | |
| **Email** |  | | | |
| **Mobile** |  | | | |
| **Age**  *(please circle)* | **<30 yrs** | **30- 39 yrs** | **40 – 49 yrs** | **50+** |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Leader Category**  *(please circle)* | **Pippins/**  **Brownie/**  **Ranger/**  **NO staff** | **District Leader/ Commissioner** | **Provincial Leader/ Commissioner** | **Management Team** | **Chair/CC** |

**Leader Registration Cost and Details**

|  |  |  |  |
| --- | --- | --- | --- |
| Leaders/NO Staff | $10 | Provincial Commissioners | $20 |
| District Commissioners | $15 | Divisional Commissioners | $25 |
| Chief Commissioner/ Board Chair | $30 | International Commissioner/ NO Manager | $25 |

|  |  |
| --- | --- |
| Year first registered as a Leader (if known) |  |
| Name of Payee |  |
| Signature of Payee |  |
| Date Registration Paid |  |

**Unit Registration Form**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Leader’s Name** |  | | | |
| **School/Community** |  | | | |
| **Unit Category** | **Pippins** | **Brownie** | **Guides** | **Rangers** |

**Unit Member Details**

The World Association requires us to report on the ages of members. Please indicate the age group which each of your girls will fit this year e.g. if you are registering them in February and are 10 but they turn 11 in September but, please tick the 11-14 years box. Membership fees for 2018 remains at **$2** for girl members.

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
|  | **Members’ Names** | < 7 years | 7-10 years | 11-14 years | 15 -18 years | 18+ years | Paid |
| 1 |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |  |
| 8 |  |  |  |  |  |  |  |
| 9 |  |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |  |
| 11 |  |  |  |  |  |  |  |
| 12 |  |  |  |  |  |  |  |
| 13 |  |  |  |  |  |  |  |
| 14 |  |  |  |  |  |  |  |
| 15 |  |  |  |  |  |  |  |
| 16 |  |  |  |  |  |  |  |
| 17 |  |  |  |  |  |  |  |
| 18 |  |  |  |  |  |  |  |
| 19 |  |  |  |  |  |  |  |

|  |  |
| --- | --- |
| Total Amount Paid |  |
| Signature of Payee |  |
| Date Registration Paid |  |
| Received by |  |